## **UTILITY PATENT APPLICATION TRANSMITTAL**

|                   |                       |   |   |   |   |                                       |                    | □ D        | UPLICATE         |  |  |  |
|-------------------|-----------------------|---|---|---|---|---------------------------------------|--------------------|------------|------------------|--|--|--|
| Address           |                       | ·   | <b>7</b> - 4  |   | Attorney Docke  | t No.                                 | LIUH3003/EM        |            |                  |  |  |  |
|                   |                       | ioner for I<br>ENT APPI   |   |   | First Named In<br>(or identifier)   | ventor                                | Hung Tsi LIU       |            | 7 <sup>4</sup> 2 |  |  |  |
| Was               | hingt                 | on, DC 20   | 0231  |   | Total Pages   |                                       | 19                 | 948        |                  |  |  |  |
|                   |                       | Transmit  | ted h   | erewith is a pate   | nt applica  | ion unde                              | er 37 CFR 1        | .53(b).    | 09/9             |  |  |  |
| En                | titled:               | COMPU   | COMPUTER TEMPERATURE CONTROL SYSTEM   |   |   |                                       |                    |            |                  |  |  |  |
| Ø                 | 1.                    | Submitted   | herewith are the following:   |   |   |                                       |                    |            |                  |  |  |  |
|                   |                       | 8 pages of specification. 1 Abstract. 2 sheet(s) of drawings. (Figs. 1-2) 3 claim(s). 1 Oath/Declaration signed by each inventor. 1 Small Entity Status Statement (Declaration) by an Independent Inventor 5 pages of Chinese specification including claims and Abstract. 0 Information Disclosure Statement(s). 0 pages of Form PTO-1449, and one copy of each document listed thereon. 0 Assignment of the invention, Cover Sheet, and payment of the \$ recordal fee. 0 certified copy of application no filed in Priority is claimed. 1 check in the amount of \$370.00 including any assignment recordal fee. |   |   |   |                                       |                    |            |                  |  |  |  |
| $\boxtimes$       | 2.                    | SMALL EN  | SMALL ENTITY STATUS IS ASSERTED pursuant to 37 CFR 1.27 for this application. |   |   |                                       |                    |            |                  |  |  |  |
| Ø                 | 3.                    |   |   |   | thorized to credit any overpayment and charge any deficiency in any CFR 1.16 and/or 1.17, to Deposit Account No. 02-0200. |                                       |                    |            |                  |  |  |  |
|                   | 4.                    |   |   | first sentence of the s   |   |                                       |                    | ns the ber | nefit of         |  |  |  |
|                   | 5.                    | provisional application number filed Insert before the first sentence of the specification: This application is a Continuation-in-part of nonprovisional application number filed   |   |   |   |                                       |                    |            |                  |  |  |  |
|                   | 6.                    | Other:  |   |   |   |                                       |                    |            |                  |  |  |  |
| Reg.              | No. 25                | 5,893; Richa  | rd E. F   | presenting applicant<br>ichter, Reg. No. 26,3<br>2; and Benjamin E. L | 882; Thomas   | J. Moore,                             |                    |            |                  |  |  |  |
|                   |                       | THEF  | HE FILING FEE IS CALCULATED AS FOLLOWS:                                       |   |   |                                       |                    |            | \$740.00         |  |  |  |
|                   | Total Claims: 3       |   | - 20 =  |   |   | X \$18                                | 3 =                |            |                  |  |  |  |
| -                 | Independent Claims: 1 |   | - 3 =   | <u> </u>  | <u> </u>  | X \$84                                | l =                |            |                  |  |  |  |
|                   |                       | e Address:<br>ГНОМАЅ, Р   | LLC   |   |   | Multiple De                           | pendent Claim (add | \$280.00): |                  |  |  |  |
| 625 8             | Slaters               | Lane, 4th Fl  |   |   | 64  | Subtotal:                             |                    |            | 740.00           |  |  |  |
| Alexa             | andria,               | VA 22314-   |   |   |   | 50% Reduction if Small Entity Status: |                    | 370.00     |                  |  |  |  |
| Phon              | e: 703                | -683-0500   | Fax: 703-683-108  |   | Total:  |                                       |                    | 370.00     |                  |  |  |  |
| Date:             |                       |   | Name:   |   |   | Signature:                            |                    |            | Reg. No.         |  |  |  |
| November 28, 2001 |                       |   | Eugene Mar  |   |   |                                       |                    | 25 893     |                  |  |  |  |